

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 228382 W.R.I.A. COUNTY TOUCH	PRIORITY DAT	E TIME ACCEPTED
APPLICANT'S NAME — PLEASE PRINT RAY WINIAMS		Bus. Tel. Same Home Tel. 206-267-1654 Other Tel.
ADDRESS (STREET) HC 62 Box 400 Gray land DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	(STATE) Wash	(ZIP CODE) 98547
1. SOURCE OF	SUPPLY	
as required by SEPA and lind that	OURCE (WELL, TUNNEL, INFILTRATION TO	ROUND WATER TRENCH, ETC.
categorically exempt.	IZE AND DEPTH 1-21N Well	bo feet
2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING	a, MANUFACTURING, ETC.)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED TO THE STATE OF	wound) o	J 2/17/92 /
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUM UNITS BY TYPE, E.G. 1- i-MOBILE HOME, 2-CAM	IBER OF HOME, PSITES, BTC	IF MUNICIPAL USE, ESTIMATED POPULATION
DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OF 1974	R WILL BE COMPLETED	20 YEARS FROM TODAY
3A. IF IN PLATTED PROPERTY	VEHSION/WITTIDHAVVAL	
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SOUTHER SI	ECTION TOWN RANGE ALSO, PLE. MARK THE	ASE ENCLOSE A COPY OF THE PLAT AND POINT(S) OF WITHDRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH F NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OF	POINT OF DIVERSION, SHOW IN PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPER	- 10 - 11 - 11 - 100 - 1 -	HDRAWAL.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 14 NE 14 32	TOWNSHIP N. RANG	E (E. OR W.) W.M. COUNTY
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT	FNAME & ADDRESS OF OWNER	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OF		
The southerly one-half of	Tract 22 of	Aberdeen Charberry
office of the Auditor of	PACIFIC COUNTY	1 Washington
		HQ
		Fro W

APPLICATION

ECY 040-1-14

THAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE	USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHIC ROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	CH THE WATER IS TO BE USED (INCLUDING WATER YES NO
YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDE ATE OF WAShington Surface permit 1313	
TO CONTRACT MENTING TO THE	W BIND 111W. 100 28 12 019872
DESCRIPTION OF SY	YSTEM PROPOSED OR INSTALLED
OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE PO	OWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
16 horse own sinch su	extern and a jack out let pipe
The Maria a should be so	CASOU AND I WAT OUT TELL PIPE
The pump should primp	- 15 gp 1/1
	•-
EMARKS	
There is A water right claim	on this property For I well At so
resently there are 2 wells sid	e by side. I Am Pileing for
around water rights on the se	econd well.
COMPLETE THIS	SECTION ONLY IF THIS
APPLICATION INCLU	IDES IRRIGATION AS A USE
	DI AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, IT OF ECOLOGY.
SIGNA	TURES
	Ray Williams
	APPLICANT'S SIGNATURE
KAY Williams	Day Williams
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	HC 62 Gox 400 LEGAL LANDOWNER'S ADDRESS
	Gravland Wash 98547
FOR OFF	ICE USE ONLY NONE 206-267-1654
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY	
This is to contify that I have examine	d this application together with the accompanying maps and data,
ana am returning it for correction or completion as folio	ws:
In order to retain its priority date. th	is application must be returned to the Department of Ecology, with
corrections, on or before	
Witness my hand this	day of